

Department of Health and Human Services · Division of Public and Behavioral Health
Substance Abuse Prevention and Treatment Agency (SAPTA)

**MULTIDISCIPLINARY PREVENTION ADVISORY COUNCIL (MPAC)
MEETING AGENDA**

DATE: July 15, 2015
TIME: 1:00 p.m.
LOCATION: Div. of Public and Behavioral Health
4126 Technology Way, 2nd Floor
Carson City, Nevada 89706
Second Floor Conference Room

Video-Conference
Health Care Quality and Compliance
4220 S. Maryland Parkway
Las Vegas, Nevada 89119
Building D, Suite 810

Tele-Conference Dial (888) 363-4735 Passcode: 3818294#

The committees may take action on items marked by an asterisk (). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.*

1. Welcome and Introductions
2. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- * 3. Approval of October 15, 2014, and April 1, 2015, Meeting Minutes ***For possible action***
- * 4. Discuss Expanded Role of the MPAC in Relation to Other Initiatives on Prescription Drugs in Nevada ***For possible action***
- * 5. Review Membership List and Suggest New Members ***For possible action***
- * 6. Review Bylaws, Purpose, and Mission of the MPAC and Discuss Possible Modifications ***For possible action***
- * 7. Review and Discuss Subcommittee Structure of the MPAC ***For possible action***
8. SAPTA and Block Grant Update
- * 9. Discussion and Approval of Agenda Items for Next Meeting ***For possible action***
10. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- * 11. Adjournment ***For possible action***

CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

This notice is posted in accordance with NRS Chapter 241 in the following locations:

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| University of Nevada Las Vegas – Student Union | 4505 Maryland Parkway, Las Vegas |
| Elko County Library | 720 Court Street, Elko |
| Division of Health and Human Services | 4126 Technology Way, 1 st Floor, Carson City |
| Sierra Regional Center | 605 South 21 st Street, Sparks |
| Southern Nevada Adult Mental Health Services | 6161 W Charleston Blvd, Las Vegas |
| Substance Abuse Prevention & Treatment Agency | 4126 Technology Way, 2 nd Floor, Carson City |
| Truckee Meadow Community College-Meadowood Campus | 5270 Neil Road., Reno |
| Mental Health Website | http://dpbh.nv.gov |
| Nevada Public Notices | http://notice.nv.gov |

In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.